

Mandatory Public Disclosure

A : GENERAL INFORMATION:

SLNo.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	TAGORE INT SCHOOL KUCHAMAN CITY NAWA NAGAU R AJ
2	Affiliation NO (If Applicable)	1730311
3	School Code (If Applicable)	10658
4	Complete Address with Pin Code	ANAND PURA, KUCHAMAN CITY,NAWA,NAGAU RRAJASTHAN,NAGAU R,341508
5	PRINCIPALNAME	NAND KISHORE SINGH
6	PRINCIPAL QUALIFICATION	M.Ped., M.Ed.
7	SCHOOL EMAIL ID	principal.tiskuchaman@gmail.com
8	CONTACT DETAILS (LANDLINE / MOBILE)	01586-221555, 8769766091, 9414515905

B: DOCUMENTS AND INFORMATION:

SLNo.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://tiskuchaman.org/upload/advertisement/ae2f8db017415731c9cb79e422ed5315.pdf
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6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://tiskuchaman.org/upload/advertisement/113be3a47b1712fbd7077220fa045ef4.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://tiskuchaman.org/upload/advertisement/9f5ee699562b5259238e86f517483003.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://tiskuchaman.org/upload/advertisement/6976021d551c0b82dcfeb9610eee7ed1.pdf

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C : RESULT AND ACADEMICS:

SLNo.	DOCUMENTS/INFORMATION	LINKSOFUPLOADEDDOCUMENTSONYOURSCHOOL'SWEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://tiskuchaman.org/upload/advertisement/e5c191b7d90173aaa1569ed392c07419.pdf
2	ANNUAL ACADEMIC CALANDER.	https://tiskuchaman.org/upload/advertisement/37c60ac0fc837129f821818a1c5b73ae.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://tiskuchaman.org/upload/advertisement/d51f9a85add632fa33924d00547d39f6.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://tiskuchaman.org/upload/advertisement/9ea177a1edf6bc6b14530be159ec9d19.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY	https://tiskuchaman.org/upload/advertisement/92995950003fd222852c87faeca2dd89.pdf
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D : STAFF (TEACHING) :

S.No.	INFORMATION	DETAILS
1.	Principal	1
2.	Total No of Teachers	33
	PGT	12
	TGT	13
	PRT	8
3.	Teacher Section Ratio	1.5 : 1
4.	Details of Special Educator	Not Applicable
5.	Details of Counsellor and Wellness Teacher	2

RESULT CLASS : X

S.No.	Year	No. Of Registered Students	No. Of Passed Students	Pass Percentage	Remarks
1.	2023–24	121	121	100	EXCELLENT
2.	2024–25	144	143	99.30	EXCELLENT
3.	2025–26	126	126	100	EXCELLENT

RESULT CLASS : XII

S.No.	Year	No. Of Registered Students	No. Of Passed Students	Pass Percentage	Remarks
1.	2023–24	127	127	100	EXCELLENT
2.	2024–25	135	134	99.25	EXCELLENT
3.	2025–26	99	99	100	EXCELLENT

E : SCHOOL INFRASTRUCTURE:

SLNo.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	9551
2	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	35 & 46.45 Sqr Mtr each
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	6 & 55.74 Sqr Mtr each
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 111.48 Sqr Mtr
5	INTERNET FACILITY (YES/NO)	Yes
6	NO. OF GIRLS TOILETS	18
7	NO. OF BOYS TOILETS	20
8	NO. OF CWSN TOILETS	2
9	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	https://www.youtube.com/watch?v=BBGJXaHOHDo
		https://www.youtube.com/watch?v=SmlF_zhVi6M