

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	TAGORE INT SCHOOL KUCHAMAN CITY NAWA NAGAU R RAJ
2	AFFILIATION NO.(IF APPLICABLE)	1730311
3	SCHOOL CODE (IF APPLICABLE)	10658
4	COMPLETE ADDRESS WITH PIN CODE	TAGORE INTERNATIONAL SCHOOL, ANAND PURA,KUCHAMAN CITY,NAWA, NAGAU R, NAGAU R, - 341508
5	PRINCIPAL NAME	MS.ZARIN KHAN
6	PRINCIPAL QUALIFICATION	M.A.B.Ed
7	SCHOOL EMAIL ID	principal.tiskuchaman@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9414515905

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://tiskuchaman.org/upload/page/0401728c850b057c12edfff5d9713ee7.pdf">http://tiskuchaman.org/upload/page/0401728c850b057c12edfff5d9713ee7.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://tiskuchaman.org/upload/page/ff27c2b754bc368aba65476234480560.jpeg">http://tiskuchaman.org/upload/page/ff27c2b754bc368aba65476234480560.jpeg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://tiskuchaman.org/upload/page/092392b577ddfe67d56f55ffc36cf216.jpeg">http://tiskuchaman.org/upload/page/092392b577ddfe67d56f55ffc36cf216.jpeg</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://tiskuchaman.org/upload/page/2a92a2c3c2d9b2dc54d6bc2573216b00.pdf">http://tiskuchaman.org/upload/page/2a92a2c3c2d9b2dc54d6bc2573216b00.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://tiskuchaman.org/upload/page/3ae845a55fec63a9909e20a78b222884.jpeg">http://tiskuchaman.org/upload/page/3ae845a55fec63a9909e20a78b222884.jpeg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://tiskuchaman.org/upload/page/473f3a79f126e8f3363ecb46084baa93.jpeg">http://tiskuchaman.org/upload/page/473f3a79f126e8f3363ecb46084baa93.jpeg</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="http://tiskuchaman.org/upload/page/0a013d40a0650e86524c151463d12841.jpeg">http://tiskuchaman.org/upload/page/0a013d40a0650e86524c151463d12841.jpeg</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://tiskuchaman.org/upload/page/f90301a8d61f9efa5318069d6da77616.pdf">http://tiskuchaman.org/upload/page/f90301a8d61f9efa5318069d6da77616.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://tiskuchaman.org/upload/page/9dc44fcd149673456487a00652c5f003.jpeg">http://tiskuchaman.org/upload/page/9dc44fcd149673456487a00652c5f003.jpeg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://tiskuchaman.org/upload/page/41e634ca50c69c6344adfdf7d2027936.pdf">http://tiskuchaman.org/upload/page/41e634ca50c69c6344adfdf7d2027936.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://tiskuchaman.org/upload/page/7ee1cf1172f2773a3a2c0b4ea9e45383.jpeg">http://tiskuchaman.org/upload/page/7ee1cf1172f2773a3a2c0b4ea9e45383.jpeg</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://tiskuchaman.org/upload/page/4623413831ca072304cb8277f7af05f8.jpeg">http://tiskuchaman.org/upload/page/4623413831ca072304cb8277f7af05f8.jpeg</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://tiskuchaman.org/upload/page/772d98b6f8101bc2d5fefde03f5903d9.jpeg">http://tiskuchaman.org/upload/page/772d98b6f8101bc2d5fefde03f5903d9.jpeg</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MS.ZARIN KHAN
2	TOTAL NO. OF TEACHERS	30
	PGT	14
	TGT	16
	PRT	0
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	NARMADA SHARMA

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ANITA BARIYA
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	137	134	97.00	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	147	141	89.47	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9551
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	43 & 440
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 500
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/dofiqaNzfpE">https://youtu.be/dofiqaNzfpE</a>